



Planning & Development Application

Senate Bill (SB) 330 Housing Crisis Act of 2019 Preliminary Application Form

This form provides the Preliminary Application for housing development projects seeking vesting rights pursuant to SB 330, the Housing Crisis Act of 2019.

An application that includes: (1) residential units only, (2) mixed-use developments consisting of residential and nonresidential uses with at least two-thirds of the square footage designated for residential use, or (3) transitional housing or supportive housing, shall be deemed to have submitted a Preliminary Application upon provision of all of the information listed in this form and payment of the permit processing fee. After submitting this form, the applicant shall have 180 days to submit a full application or the Preliminary Application will expire. A housing development project is only subject to the ordinances, policies, and standards adopted and in effect when the Preliminary Application is submitted.

If the project is revised after submittal of the Preliminary Application such that the number of residential units or square footage of construction changes by 20 percent or more (excluding any increase resulting from State density bonus law), then the applicant must resubmit the revisions in order to be deemed a complete Preliminary Application.

A PRELIMINARY APPLICATION SUBMITTAL DOES NOT GRANT PROJECT APPROVAL.

REQUIRED FORMS

- Completed Application
- Signed Authorization of Agent form - signed by property owner (if applicable)
[Click to download Authorization of Agent form](#)
- [Signed Authorization of Applicant form \(if applicable\)](#)
[Click to download Authorization of Applicant form](#)
- Indemnification Agreement - signed by property owner and applicant/agent
[Click to download Indemnification Agreement](#)
- Agreement to Pay form - signed by Financially Responsible Person
[Click to download Agreement to Pay form](#)

REQUIRED PLANS & DOCUMENTS- See page 2

FOR SOUTH COUNTY SUBMITTALS, PLEASE CALL 568-2090 TO SCHEDULE AN INTAKE APPOINTMENT

FOR NORTH COUNTY SUBMITTALS, PLEASE CALL 934-6250 FOR AN APPOINTMENT OR WALK-IN AT THE COUNTER BETWEEN 9:00 AND 11:30 A.M.

SUBMITTAL REQUIREMENTS FOR A PRELIMINARY APPLICATION

Cities Sphere of Influence

Is this site within a city sphere of influence Yes No

If yes, which city? _____

Provide the following:

- | | |
|---|---|
| <input type="checkbox"/> Proof that the project site is a legal lot:
http://surveyor.countyofsb.org/downloads/Parcel_Validity_Review_Form.pdf | <input type="checkbox"/> Certificate of Compliance
<input type="checkbox"/> Lot Line Adjustment
<input type="checkbox"/> Voluntary Merger
<input type="checkbox"/> Parcel Map or Tract Map |
|---|---|

- | | |
|--|----------------------------|
| <input type="checkbox"/> 2 Copies of the Site Plan/Topographic Map
Click to download Site Plan and Topographical Map Requirements | FOLDED TO 8½" X 11" |
|--|----------------------------|

- | | |
|---|----------------------------|
| <input type="checkbox"/> 2 Sets of floor plans and building elevations. | FOLDED TO 8½" X 11" |
|---|----------------------------|

- | | |
|--|--|
| <input type="checkbox"/> 2 Sets of photos taken from three vantage points: <ul style="list-style-type: none"> • close-up • mid-field • entire project site. | NO BLACK AND WHITE XEROX COPIES |
|--|--|

Photos must:

- be mounted on heavy 8 1/2" x 11" paper
- orient the viewer by direction ("looking northwest from...")
- note any landmarks

- Electronic submittal (all documents and plans)

- Processing fee(s) - check made payable to Planning & Development or cash. Credit cards are not accepted as a form of payment.



Planning & Development Application

Land Use Permit/Coastal Development Permit/ Zoning Clearance/Revision

SITE INFORMATION

Site Address: _____

Assessor Parcel No.(s): _____ Zone District: _____

Parcel Size: _____ (Gross) _____ (Net)

CONTACTS

1. Financially Responsible Person: **Phone:** _____

Mailing Address: _____
Street City State Zip

2. Property Owner: _____ **Phone:** _____

Mailing Address: _____ **E-mail:** _____
Street City State Zip

LLC, LP or Corporation Name and File #: _____

3. Applicant (if different than property owner): _____ **Phone:** _____

Mailing Address: _____ **E-mail:** _____
Street City State Zip

LLC, LP or Corporation Name and File #: _____

4. Agent: _____ **Phone:** _____

Mailing Address: _____ **E-mail:** _____
Street City State Zip

5. Arch./Designer: _____ **Phone:** _____

Mailing Address: _____ **E-mail:** _____
Street City State Zip

II. DEVELOPMENT AND USE

A. Existing:

1. Residential Units. Describe the number of existing residential units on the project site, and whether each existing unit is occupied or unoccupied. Provide an attachment if needed.

	Occupied Residential Units	Unoccupied Residential Units	Total Residential Units
Existing			
To Be Demolished			

2. Other Uses. Describe any other existing structures and/or improvements on the site.

Other Existing Use	Size	Height

B. Proposed:

1. Residential Dwelling Unit Count. Please indicate the number of dwelling units proposed, including a breakdown of levels by affordability, set by each income category as defined in California Health and Safety Code (HSC) Section [50079.5](#), HSC Section [50093](#), and Government Code Section [65008](#). State Income Limits, including Area Medium Income (AMI), are adjusted annually by the Department of Housing and Community Development and can be reviewed at the official [State Income Limits webpage](#).

Residential Dwelling Unit Type	Number of Units
Market Rate	
Managers Unit(s) – Market Rate	
Extremely Low Income (0-30% of AMI)	
Very Low Income (30% to 50% of AMI)	
Low Income (50% to 80% of AMI)	
Moderate Income (80% to 120% of AMI)	
Total Number of Units	
Total Number of Affordable Units	
Total Number of Density Bonus Units	

2. Bonus Units. Please describe the number of bonus units and any incentives, concessions, waivers, or parking reductions requested pursuant to California Density Bonus Law (California Public Resources Code Section [65915](#)):

III. SITE INFORMATION

1. Are there any proposed point sources of air pollutants (e.g., air emission discharges from industrial operations)?

Y N

If yes, describe the sources.

2. Are there any proposed point sources of water pollutants (e.g., drainage outfalls or wastewater discharges)?

Y N

If yes, describe the sources.

3. Are there any year round or seasonal creeks, ponds, drainage courses, wetlands, or other water bodies on the property site?

Y N

If yes, attach: (1) a site plan showing any streams or other resources that may be subject to a streambed alteration agreement, and (2) an aerial photograph showing existing site conditions of environmental site features that would be subject to regulations by a public agency, including creeks and wetlands.

4. Are there any [species of special concern](#) (as defined by the State of California), [Environmentally Sensitive Habitat \(ESH\)](#) (as defined by the County of Santa Barbara), or other special biological resources on the property?

Y N

If species of special concern exist on the property, describe or provide a copy of relevant information from the California Department of Fish and Wildlife [Special Animal List](#) or [California Natural Diversity Database](#):

If ESH or other special biological resources exist on the property, describe or provide a copy of relevant information from the [Santa Barbara County Land Use and Zoning Map](#) ESH Overlays:

5. Are there any prehistoric or historic archaeological sites on the property or on neighboring parcels?

Y N Unknown

If yes, describe the sources.

6. Are there any other cultural resources known to exist on the property?

- Y N Unknown

If yes, describe the sources.

7. Describe all third party property interests (such as easements, leases, licenses, rights-of-way, fee ownerships or water sharing agreements) affecting the project site, provision of public utilities to the site or drainage off the site.

IV. HAZARDS

1. Is the property, or a portion of the property, located within:

(NOTE: Hyperlinks to potentially helpful maps are provided below.)

- a. A [very high fire hazard severity zone](#)? Y N
- b. [Wetlands](#)? Y N
- c. A [hazardous waste site](#)? Y N
- d. A [special flood hazard area](#) (100-year flood as determined by FEMA)? Y N
- e. A [delineated earthquake fault zone](#)? Y N
- f. A stream or other resource that may be subject to a streambed alteration agreement pursuant to the Fish and Game Code Section 1602? Y N

2. Is the property, or a portion of the property, located within the [Coastal Zone](#)? Y N

If yes, answer questions a. through d. below.

- a. Does any portion of the property contain [wetlands](#)? Y N
- b. Does the property contain [environmentally sensitive habitat areas](#)? Y N

If yes, please describe:

- c. Does any portion of the property contain a [tsunami run-up zone](#)? Y N
- d. Will any portion of the property be used for public access to or along the coast? Y N

If yes, please describe:

Please include any other information you feel is relevant to this Preliminary Application:

CERTIFICATE OF ACCURACY AND COMPLETENESS

Must be signed by the landowner or authorized agent before a permit can be accepted for processing

I hereby declare under penalty of perjury that the information contained in this application and all attached materials are correct, true and complete. I acknowledge and agree that the County of Santa Barbara is relying on the accuracy of this information and my representations in order to process this application and that any permits issued by the County may be rescinded if it is determined that the information and materials submitted are not true and correct. I further acknowledge that I may be liable for any costs associated with rescission of such permits.

Signature authorizes County staff to enter the property described above for the purposes of inspection.

Circle One: Property Owner | Agent

Print Name

Date

Signature