Final Map Clearance

After a Tentative Map or Lot Line Adjustment has been approved by the County, a Final Map Clearance (FMC) must be recorded within specified time limits. Before the map can be recorded, the County Surveyor’s Office requires each Department having conditions to submit a letter stating that all of the respective conditions have been satisfied. In order for Planning and Development to clear a map, this application and a filing fee must be submitted. The request for final map clearance will be processed by planning staff.

THIS PACKAGE CONTAINS

✓ SUBMITTAL REQUIREMENTS
✓ APPLICATION FORM
✓ INDEMNIFICATION AGREEMENT

AND, IF ✓‘D, ALSO CONTAINS

☐ AGREEMENT FOR PAYMENT OFPROCESSING FEES

Click to download Agreement to Pay form

South County Office
123 E. Anapamu Street
Santa Barbara, CA 93101
Phone: (805) 568-2000
Fax: (805) 568-2030

North County Office
624 W. Foster Road, Suite C
Santa Maria, CA 93455
Phone: (805) 934-6250
Fax: (805) 934-6258

Website: www.countyofsfb.org/plndev

Updated by SCI 091919
SUBMITTAL REQUIREMENTS

___ 1 Copy of Application
___ 2 Copies of proposed final map
___ 1 Copy of the final action letter including conditions of approval for the original discretionary project (TEX, MOD, MPC, SCD)
___ 1 Agreement to Pay Form
   Click to download Agreement to Pay form
___ 1 Indemnification Agreement
___ 1 Check payable to Planning & Development

Planning and Development does not keep extra copies of plans and maps after project approval. Files are microfiched. You are responsible for submitting copies of your approved plans/maps.

NOTES:

1. Additional copies of submittals may be required. Requests of this type vary in complexity. Most will require only one planner's review, but others must be looked at by other departments. If your application falls into the latter category, the application coordinator or your planner will let you know so your request may be expedited.
### PROJECT DATA

- **SITE ADDRESS:** __________________________________________________________________________________
- **ASSESSOR PARCEL NUMBER:** __________________________________________________________________________
- **PARCEL SIZE (acres/sq.ft.):** Gross ___________________ Net __________________________
- **PROJECT NAME:** __________________________________________________________________________________
- **TRACT NUMBER:** __________________________________________________________________________________
- **DID YOU HAVE A PRE-APPLICATION?** □ No  □ Yes  If yes, who was the planner? __________________________
- **IS THIS APPLICATION (POTENTIALLY) RELATED TO CANNABIS ACTIVITIES?** □ No  □ Yes

### PROJECT DESCRIPTION SUMMARY:

1. **Financially Responsible Person:** __________________________ Phone: __________________________
   
   (for this project)
   
   Mailing Address: 
   
   Street  City  State  ZIP

2. **Owner:** __________________________ Phone: __________________________ FAX: __________________________
   
   Mailing Address: 
   
   Street  City  State  Zip
   
   E-mail: __________________________

3. **Agent:** __________________________ Phone: __________________________ FAX: __________________________
   
   Mailing Address: 
   
   Street  City  State  Zip
   
   E-mail: __________________________

4. **Arch./Designer:** __________________________ Phone: __________________________ FAX: __________________________
   
   Mailing Address: 
   
   Street  City  State  ZIP
   
   State/Reg Lic# ______________

5. **Engineer/Surveyor:** __________________________ Phone: __________________________ FAX: __________________________
   
   Mailing Address: 
   
   Street  City  State  ZIP
   
   State/Reg Lic# ______________

6. **Contractor:** __________________________ Phone: __________________________ FAX: __________________________
   
   Mailing Address: 
   
   Street  City  State  ZIP
   
   State/Reg Lic# ______________

7. **Soils Lab:** __________________________ Phone: __________________________ Reg. __________________________
   
   Mailing Address: 
   
   Street  City  State  ZIP
   
   State/Reg Lic# ______________

### COUNTY USE ONLY

- **Case No.:** __________________________  **Submittal Date:** __________________________
- **Supervisiorial District:** __________________________  **Date Accepted for Processing:** __________________________
- **Applicable Zoning Ord.:** __________________________  **Companion Case No(s.):** __________________________
- **Project Planner:** __________________________  **Subdivision Committee Hearing Date:** __________________________
- **Project Name:** __________________________  **Project Description:** __________________________

Updated by SCI 091919
II. PROJECT DESCRIPTION: Please use the space below or type on a separate sheet and attach to the front of your application a complete description of your request including the permit/decision requested, location, setting, and purpose of the project, reason for time extension, modification, change in plans, etc.

__________________________________________________________________________________________

__________________________________________________________________________________________

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III. FORMER PROJECT INFORMATION

B. List all previous project numbers, the dates of approval and the decision maker.

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<tr>
<th>Project #</th>
<th>Date of Final Approval</th>
<th>Decision Maker</th>
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C. If this is a Final Map Clearance Request:

Is a Development Plan (DP/DVP) associated with the map? Y  N  If so,

List DP/DVP # and date of final approval above. Clearance cannot be issued if DP/DVP is only preliminary.

IV. FOR SUBSTANTIAL CONFORMITY DETERMINATIONS

A. List total coverage for all structures currently approved: _________ sq. ft.

B. List proposed coverage for all structures _________ sq. ft. _________ % increase.

C. List total coverage for all development currently approved (includes paved areas. ______ sq. ft.

D. List coverage for all development _________ sq. ft. _________ % increase.
V. CERTIFICATION OF ACCURACY AND COMPLETENESS

Signatures must be completed for each line. If one or more of the parties are the same, please re-sign the applicable line.

Applicant's signature authorizes County staff to enter the property described above for the purposes of inspection.

I hereby declare under penalty of perjury that the information contained in this application and all attached materials are correct, true and complete. I acknowledge and agree that the County of Santa Barbara is relying on the accuracy of this information and my representations in order to process this application and that any permits issued by the County may be rescinded if it is determined that the information and materials submitted are not true and correct. I further acknowledge that I may be liable for any costs associated with rescission of such permits.

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<thead>
<tr>
<th>Signature</th>
<th>Print Name</th>
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<tr>
<td>Print name and sign - Preparer of this form</td>
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<tr>
<td>Print name and sign - Applicant</td>
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<tr>
<td>Print name and sign - Landowner</td>
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