

**AGRICULTURAL PRESERVE COMMITTEE AGENDA REQUEST**

(see reverse for additional docketing information)

**COUNTY STAFF ONLY**

\_\_\_\_\_ Date of Submittal  
\_\_\_ Send completed/reviewed packets to Hearing Support Office

**To: South County Zoning Info Counter**  
123 E. Anapamu St.  
Santa Barbara, CA 93101  
(805) 568-2000

**North County Zoning Info Counter**  
624 W. Foster Road  
Santa Maria, CA 93455  
(805) 934-6250

From: \_\_\_\_\_

AP Agenda Date Requested: \_\_\_\_\_

New Item  Discussion Item

**PLEASE PRINT:**

1. AG Preserve Case No. and any related Case No.: \_\_\_\_\_ / \_\_\_\_\_

2. Project Name \_\_\_\_\_

3. Case Planner(s)\* \_\_\_\_\_  
(\*If a case planner has been assigned to this project requests are required to be submitted by the planner)

4. Environmental Document Information: \_\_\_\_\_ [ND or EIR Case #]

5. Date(s) of P/C or ZA Hearing: \_\_\_\_\_

6. Zoning Violation Case No. [if applicable]: \_\_\_\_\_

7. Assessor's Parcel Number(s) \_\_\_\_\_

8. Zone District: \_\_\_\_\_ 9. Comprehensive Plan Designation: \_\_\_\_\_

10. Geographical Area: \_\_\_\_\_ 10a. Supervisorial District: \_\_\_\_\_

11. Acreage: \_\_\_\_\_

12. Request: \_\_\_\_\_

13. Project Location: \_\_\_\_\_

14. Applicant Name - Address/Phone #: \_\_\_\_\_

15. Owner Name - Address/Phone #: \_\_\_\_\_

Check box if same as applicant \_\_\_\_\_

16. Agent Name - Address/Phone #: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- All discretionary projects for parcels in the Agricultural Preserve Program should be reviewed by the Agricultural Preserve Advisory Committee prior to project approval. In addition, any individual may bring an Agricultural Preserve related question to the Committee for informal discussion.
- All Agenda Requests shall be submitted by the P&D case planner, if a planner is assigned to the project.
- All Agenda Requests, together with the required submittal packets [*indicated below*], must be docketed with the Zoning Information Counter for review.
- Please submit:
  - 8 copies of the agenda request form with agenda description (see reverse).
  - 8 copies of the case-related application (if discussion item only, please provide a written explanation). Maps, aerial photos, etc. are also helpful.
  - 8 copies of applicable Assessor’s Parcel Page.
  - 8 Copies of verification of employment if project includes an existing or proposed farm employee dwelling.
  - Documentation of agricultural water source for each parcel under contract.
  - Completed Agricultural Activities Supplement Form.

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**2016 AGRICULTURAL PRESERVE ADVISORY COMMITTEE SCHEDULE  
 DATES AND DEADLINES:**

<u>Meeting Date</u>	<u>Deadline Date to Submit</u>	<u>Meeting Location</u>
January 5, 2018	December 21, 2017	Planning and Development Courtyard Conference Rm.*
February 2	January 18, 2018	Planning and Development Courtyard Conference Rm.*
March 2	February 15	Planning and Development Courtyard Conference Rm.*
April 6	March 22	Planning and Development Courtyard Conference Rm.*
May 4	April 19	Planning and Development Courtyard Conference Rm.*
June 1	May17	Planning and Development Courtyard Conference Rm.*
July 6	June 21	Planning and Development Courtyard Conference Rm.*
August 10	July 26	Planning and Development Courtyard Conference Rm.*
September 7	August 23	Planning and Development Courtyard Conference Rm.*
October 5	September 20	Planning and Development Courtyard Conference Rm.*
November 2	October 18	Planning and Development Courtyard Conference Rm.*
December 7	November 21	Planning and Development Courtyard Conference Rm.*

**\* REMOTE TESTIMONY:** Persons may address the Agricultural Preserve Advisory Committee by using the remote video testimony system located at Planning & Development, 624 W. Foster Road, Suite C, Santa Maria.