



Santa Barbara County  
Agricultural Commissioner's Office  
[www.agcommissioner.com](http://www.agcommissioner.com)

**REGISTRATION FOR :**    **PCB**        **MGB**        **PCA**        **PILOT**  
  **\$50**        **\$25**        **\$10/\$5**    **\$10/\$5**

(Complete the information below if applicable)

\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State and Zip

\_\_\_\_\_  
Business License #

\_\_\_\_\_  
PCA's Location of Records

\_\_\_\_\_  
Apprentice Pilot's Supervisor

\_\_\_\_\_  
Business Phone #

\_\_\_\_\_  
Ag Commissioner's Signature

Paid \$ \_\_\_\_\_ Date Registered \_\_\_\_\_



\_\_\_\_\_  
Cell Phone #

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Signature

Expiration Date 12/31/\_\_\_\_\_

CalAG \_\_\_\_\_

If applicable place Bus. License here