



★CRAHTAC★



COUNTY RIDING AND HIKING TRAILS ADVISORY COMMITTEE

Meeting Date: Monday January 11, 2021

Time: 3:00 p.m. – 5:00 p.m.

Zoom Info: <https://us02web.zoom.us/j/82370090269?pwd=VUNHTWtncWMvVFhoaE1nMUFFZkQrQT09>

Meeting ID: 823 7009 0269

Passcode: 317452

AGENDA

- I. Call to order
- II. Roll call of Committee Members
- III. Approval of minutes from 11/09/20
- IV. Public comment period (limited to 3 minutes/presenter)
- V. Election of New Officers for 2021
- VI. Updates
 - a. CRAHTAC Chair
 - b. County Parks Division
- VII. New business (information only, no motion for action)
 - a. Trails near agriculture – George Amoon, Contract Park Planner
- VIII. Correspondence
 - a. Letters of Support
- IX. Announcements

OPTIONAL ACTION ITEMS

- 258. Coastal Trail/Juan Bautista de Anza National Historic Trail (opened 1/9/84)
- 280. Live Oak Equestrian Trail (opened 11/9/87)
- 305. Guadalupe Beach/Nipomo Dune (rev. 11/11/96)
- 319. Orcutt Trails (revised 9/9/13)
- 323. Arroyo Burro/San Antonio/Jesusita Trails (opened 9/9/96, rev. 3/11/02)
- 326. Franklin Trail (opened 11/10/97)
- 329. Slippery Rock/Fremont Trail (opened 5/11/98)
- 333. Baron Ranch Trail (opened 5/10/99)
- 336. Ocean Beach/Surf Station Beach Access (opened 9/11/00)
- 350. More Mesa – Trails (opened 7/9/12)
- 353. 8501 Hollister – Coastal Trail (opened 1/11/16)
- 354. Front Country Trails (opened 11/9/15)
- 355. Bill Wallace Trail (opened 9/12/16)
- 356. Santa Ynez Valley Trails – Sunnyfield Spur Trail (opened 9/11/17)
- 357. Thomas Fire/Jan. 18 Mudflow Trails (opened 3/12/18)
- 358. Jack and Laura Dangermond Preserve (opened 1/14/19)
- 359. Santa Maria Levee Trail (opened 1/14/19)

For more information regarding any of the items listed on this meeting agenda, please contact Santa Barbara County Community Services Department – Parks Division at (805) 568-2461.

CRAHTAC is committed to ensuring equal access to meetings. Anyone needing special accommodations due to a functional disability may request assistance at least 48 hours prior to the meeting date by calling County Parks at (805) 568-2461.