SANTA BARBARA COUNTY
BLUE RIBBON BUDGET TASK FORCE

AGENDA

January 20, 2006  12:00 – 4:30

BOS Internal Conference Room,
4th Floor, County Administration Building
105 E. Anapamu St. Santa Barbara CA 93101

Members
Jack Boysen
Judith Hopkinson
William Kimsey
Parker Montgomery
William Watkins

1. Call to order

2. Public comment period

   Persons desiring to address the Task Force must complete and deliver to the
   Clerk the form which is available at the Meeting Room entrance prior to the
   commencement of this comment period. The Public Comment Period is
   reserved for comment on matters within the subject matter jurisdiction of the
   Task Force. Each person may address the Task Force for up to three minutes
   at the discretion of the Body.

3. Discussion of draft recommendations (12:00-1:30)

4. Presentation of requested pension funding analyses (1:30-2:30)

5. Discussion of Probation services (2:30-4:00)

6. Direction for future agendas (4:00-4:30)

7. Adjourn to February 3, 2006

The Board of Supervisors Internal Conference Room in Santa Barbara is located on the Fourth Floor of the County Administration
Building to the left upon exiting the elevator, 105 East Anapamu Street. In compliance with the Americans with Disabilities Act, the
Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City
Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by
contacting the Task Force care of the County Executive’s Office at 568-3400.

Any person may request that a copy of the agenda, or a copy of all the documents constituting the agenda packet, be mailed to that
person. Requests to make agendas and documents available in appropriate alternative formats to persons with a disability as required
by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. § 12132), may be made to the Task Force care of the
County Executive’s Office at (805) 568-3400.