



**County of Santa Barbara
Meeting of the Legislative Program Committee**

AGENDA

Date: Monday, May 2, 2011

Time: 10:30AM – 12:00PM

Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor
Doreen Farr, Third District Supervisor
Chandra L. Wallar, County Executive Officer
Robert Geis, Auditor-Controller
Dennis A. Marshall, County Counsel

Public Comment

Action Items:

1. Approve minutes from the March 14, 2011 meeting. (*Action Item 1: Draft 3/14/11 minutes*)
2. Receive an update on federal issues of interest to the County and direct staff to take action as necessary. (*Action Item 2: Federal Update from Thomas Walters and Associates, Inc.*)
3. Receive an update on State issues of interest to the County including State Budget, legislation and direct staff to take action as necessary. (*Action Item 3: State Update from Governmental Advocates*):
4. Receive update on Maddy and direct staff to take action as necessary.
5. Consider whether to take a position on State legislation:
 - A. **AB 669**, as introduced, Monning. Taxation: sweetened beverage tax: Children's Health Promotion Fund. Recommendation to support. (*Action Item 5A: AB 669*)
 - B. **SB 594**, as amended, Wolk. Health and Safety Code: local public health laboratories. Recommendation to support. (*Action Item 5B: SB 594*)
 - C. **AB 1297**, as introduced, Chesbro. Medi-Cal: mental health. Recommendation to support. (*Action Item 5C: AB 1297*)
 - D. **HR 1416**, as introduced, Congressman Erik Paulsen (R-MN), together with Congressmen Peter. Recommendation to support. (*Action Item 5D: HR 1416*).

- E. **S. 755**: as introduced, Senator Ron Wyden (D-OR), with Senators Jeff Sessions (R-AL), Claire McCaskill (D-MO), John Thune (R-SD), Barbara Boxer (D-CA), and Lindsey Graham (R-SC) introduced. Recommendation to support. (Action Item 5E: S. 755).
6. **SB 602**, Padilla. Food safety. (Adopted by Governor in 2010): Update on bill revisions. (*Action Item 6: SB 602*)
7. **AB 579**, Monning. Mobilehome parks. Review of legislation. Recommendation to watch. (*Action Item 7: AB 579*)
8. Receive an update on **AB 591**, as amended (Wieckowski). Oil and gas production: hydraulic fracturing and direct staff to take action as necessary. Recommendation to watch. (*Action Item 8: AB 591*).
9. Review Resolution supporting **Extended Producer Responsibility (EPR)** and determine whether to forward Resolution to the Board of Supervisors for consideration and whether to recommend a position of support to the Board of Supervisors. (*Action Item 9: Extended Producer Responsibility Fact Sheet & Resolution*)

Note: Next meeting is scheduled for Monday, June 6, 2011 from 10:30AM – 12:00PM.

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County’s website at <http://www.countyofsbq.org/ceo/legis.aspx?id=308>”