



**County of Santa Barbara  
Meeting of the Legislative Program Committee**

**AGENDA**

Date: June 24, 2010

Time: 3:30 – 5:00 PM

Place: **Board of Supervisors Conference Room, Fourth Floor**  
105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor  
Janet Wolf, Second District Supervisor  
Michael Brown, County Executive Officer  
Robert Geis, Auditor-Controller  
Dennis A. Marshall, County Counsel

**Public Comment**

**Action Items:**

1. Approve the minutes from the May 27, 2010 meeting (*Action Item 1: Draft 5/27/10 minutes*)
2. Receive an update on federal issues of interest to the County, including an update on efforts to mitigate oil spill disasters, and direct staff to take action as necessary. (*Action Item 2: Federal Update from Thomas Walters and Associates, Inc.*)
3. Receive an update on air quality and emissions from ocean-going vessels and direct staff to take action as necessary. (*Action Item 3: a) NACo Resolution; b) Updated Legislative Platform Brief*)
4. Receive an update on State issues of interest to the County, including the status of the State Budget, and direct staff to take action as necessary. (*Action Item 4 : a) State Update from Governmental Advocates, Inc; b) Legislative Analyst's Office Report on the Every Woman Counts Program*)
5. Receive an update on the Maddy Fund and direct staff to take action as necessary (*Action Item 5: Maddy Funding Actions and Considerations brief*)
6. Receive a report on the efforts to repeal AB 32, which establishes clean energy and air pollution control standards, and direct staff to take action as necessary. (*Action Item 6: a) List of Initiatives and Referenda Cleared for Circulation; b) Text of AB 32 Initiative Measure; c) City of Los Angeles Legislative Analyst Report; d) Stop Dirty Energy Proposition Fact Sheet; e) No on the Dirty Energy Proposition Sign-up Form*)

7. Receive a report on AB 1998, Solid waste: single-use carryout bags (Brownley), and direct staff to take action as necessary (*Action Item 7: a) AB 1998 Fact Sheet; b) FAQs on AB 1998; c) Support/Opposition List for AB 1998*)
8. Receive an update on the status of AB 2503, Rigs to Reefs (J. Perez), and direct staff to take action as necessary

**Note: Next meeting is scheduled for Thursday, July 22, 2010 from 3:30pm-5:00pm.**

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, and also on the County’s website at <http://www.countyofsbq.org/ceo/legis.aspx?id=308>”