



**County of Santa Barbara
Meeting of the Legislative Program Committee**

AGENDA

Date: May 27, 2010

Time: 3:30 – 5:00 PM

Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Salud Carbajal, First District Supervisor
Janet Wolf, Second District Supervisor
Michael Brown, County Executive Officer
Robert Geis, Auditor-Controller
Dennis A. Marshall, County Counsel

Public Comment

Action Items:

1. Approve the minutes from the April 22, 2010 meeting (*Attachment 1: Draft 4/22/10 minutes*)
2. Receive an update on federal issues of interest to the County and direct staff to take action as necessary. (*Attachment 2: Federal Update from Thomas Walters and Associates, Inc.*)
 - America Power Act (yet unnumbered)
 - S 878 - Clean Coastal Environment and Public Health Act
3. Receive an update on the following bills regarding compensation/mitigation for oil spill disasters and direct staff to take action as necessary (*Attachment 3: a.) HR 5214; b.) S. 3346; c.) S. 3358*)
 - HR 5214 (Holt) - Big Oil Bailout Prevention Act of 2010 (Capps co-sponsor)
 - S. 3346 (Whitehouse) - Outer Continental Shelf Lands Act Amendments Act of 2010
 - S. 3358 (Boxer) - West Coast Ocean Protection Act of 2010
4. Receive an update on State issues of interest to the County, including the Governor's May Revise, and direct staff to take action as necessary. (*Attachment 4 : State Update from Governmental Advocates, Inc*)

5. Receive a report on the following bills of potential interest to the County and direct staff to take action as necessary. (*Attachment 5: May 2010 Matrix of Bills for Consideration*)

AB 2503 (Perez, J)	Ocean resources: artificial reefs	“Rigs to Reefs”
AB 1642 (Beall)	CalWORKs and food stamp programs;	reporting
AB 537 (Arambula)	Farmer’s markets:	electronic benefit transfers
AB 2018 (Skinner)	Food stamps:	inter-county transfer of benefits

6. Receive an update on efforts regarding the special election. (*Attachment 6: Letters sent to Governor regarding the special election*)

Note: Next meeting is scheduled for Thursday, June 24, 2010 from 3:30pm-5:00pm.

“Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at Santa Barbara County Clerk of the Board at 105 E. Anapamu Street, 4th Floor in Santa Barbara, and also on the County’s website at <http://www.countyofsbq.org/ceo/legis.aspx?id=308>”