



County of Santa Barbara  
Legislative Program Committee

AGENDA

Date: Monday, November 1, 2021  
Time: 10:30 AM to Noon  
Place: Remote Participation Only

Join from a PC, Mac, iPad, iPhone or Android device:  
Please click this URL to join.  
<https://countyofsb.zoom.us/j/97032379476?pwd=RWNnWk5ZOFVuMUFKNkxyUHZVQmE3QT09>  
Passcode: 391728

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Webinar ID: 970 3237 9476  
International numbers available: <https://countyofsb.zoom.us/j/97032379476>

Committee Members: Das Williams, First District Supervisor  
Joan Hartmann, Third District Supervisor

**Public Comment Period:**

**Agenda Items:**

- 1. Reconsider the circumstances of the COVID-19 State of Emergency:
  - 1A.1 Reconsider the circumstances of the COVID-19 state of emergency;
  - 1A.2 Consider whether state or local officials continue to impose or recommend measures to promote social distancing;
  - 1A.3 Find that the Legislative Program Committee has reconsidered the circumstances of the state of emergency, and that State or local officials continue to impose or recommend measures to promote social distancing; and
  - 1A.4 Direct staff to continue to notice and hold hearings as remote hearings consistent with Government Code § 54953(e)(3).
  - 1A.5 Memo – Reconsider the circumstances of the COVID-19 State of Emergency

2. Approve minutes from the October 4, 2021 meeting. (*Agenda Item 02: October 4, 2021 Meeting Minutes*).
3. Receive and file an update on Federal issues of interest to the County and direct staff to take-action as necessary. (*Agenda Item 03: Update from Thomas Walters & Associates*).
  - 3A.1 H.R. 3684 Build Back Better Plan (Padilla) – support
  - 3A.2 S.3011 State, Local, Tribal, and Territorial Fiscal Recovery, Infrastructure, and Disaster Relief Flexibility Act (Carbajal) - support
4. Receive and file an update on State issues of interest to the County and direct staff to take-action as necessary. (*Agenda Item 04: Update from Governmental Advocates*)
  - 4A.1 340B Supplemental Payment Pool
5. Receive and file information on one-year contracts for current Federal and State Advocacy services and recommend contract extensions for consideration of full County Board of Supervisors. (*Agenda Item 05: County Executive Office*)
  - 5A.1 Memo - Report on federal and state advocacy services contracts
  - 5A.2 Agreement for Services with Thomas Walters and Associates, Inc.
  - 5A.3 Agreement for Services with Governmental Advocates, Inc.
6. Consideration of request from Supervisor Williams for letters of support for AB 1400.
  - 6A.1 Memo – AB 1400 Support Letter
  - 6A.2 AB 1400 Support Letter
7. Approve an amendment to the 2021 Legislative Program Committee 2021 Calendar and set a Special Meeting for November 15, 2021 at 10:30 AM to consider recommendations regarding:
  - 1) Reconsidering the circumstances of the COVID-19 state of emergency; and
  - 2) DRAFT 2022 Legislative Platform Principles and Planks for submittal to the Board of Supervisors.
8. Consider new direction for Committee business for future meetings.

**Next Proposed Special Meeting: November 15, 2021**

**Next Regular Meeting: December 6, 2021**

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at the Santa Barbara County Executive Office at 105 East Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, by calling (805) 568-3400 and also on the County's website at:

<http://countyofsb.org/ceo/legislative/agendas.sbc>