



**County of Santa Barbara
Legislative Program Committee**

AGENDA

Date: Monday, September 13, 2021
Time: **10:30 AM to Noon**
Place: **Remote Participation Only**

Zoom Teleconference Information:

Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join.

<https://countyofsb.zoom.us/j/92927319572?pwd=WmE4bWlxTTNhMUtaSmtgRDJINWNHQT09>

Passcode: 885760

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 213 338 8477 or +1 669 900 6833 or +1 720 928 9299 or +1 971 247 1195 or +1 253 215 8782 or +1 346 248 7799 or +1 602 753 0140 or +1 646 518 9805 or +1 651 372 8299 or +1 786 635 1003 or +1 929 205 6099 or +1 267 831 0333 or +1 301 715 8592 or +1 312 626 6799 or +1 470 250 9358 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 929 2731 9572

International numbers available: <https://countyofsb.zoom.us/j/92927319572>

Committee Members: Das Williams, First District Supervisor
Joan Hartmann, Third District Supervisor

Public Comment Period:

Agenda Items:

1. Approve minutes from the July 12, 2021 meeting. (*Agenda Item 01: July 12, 2021 Meeting Minutes*).
 2. Receive and file an update on Federal issues of interest to the County and direct staff to take-action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*).
- 2A.1 Infrastructure Investment and Jobs Act (Feinstein) - support

- 2A.2 Climate Change Mitigation (Feinstein) – support
 - 2A.3 S2689 Ensuring Medicaid Continuity for Children in Foster Care Act of 2021 (Feinstein) – support
 - 2A.4 HR 2611 Increasing Behavioral Health Treatment Act (Carbajal) – support
 - 2A.5 FY 2022 Budget Resolution and Biden’s Build Back Better Plan (Feinstein) – support
 - 2A.6 Temporary Assistance for Needy Families (TANF) Program (Feinstein) - support
3. Receive and file an update on State issues of interest to the County and direct staff to take-action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
- 3A.1 AB 843 (Aguiar-Curry) Renewable Bioenergy Electricity Program – support
 - 3A.2 AB 896 (Bennett) Decommissioning deserted oil and gas production facilities – support
 - 3A.3 Brown Act (Newsom) Continuation of virtual public meetings – support
 - 3A.4 SB 47 (Limon) Dept. of Conservation to provide update on plugging of abandoned oil wells – support
 - 3A.5 SB 9 (Atkins) Local government to approve development of two residential units in single-family residential zones – oppose
 - 3A.6 SB 743 (Bradford) Broadband and digital literacy programs for low-income housing- support
 - 3A.7 SB 941 (Bennett & Rivas) Farmworker Resource Centers – support
 - 3A.8 AB 361 (Rivas) - support
4. Consideration of request from Santa Barbara County Veteran’s Advisory Commission for letters of support for Stopping the Deportation of Veterans and Restoration of the MANVI program, and Justice for Military Sexual Assault Victims from the Board of Supervisors
- 4A.1 Stop Deportation of Veterans and Restore the MAVNI Program
 - 4A.2 Military Sexual Assaults (Carbajal)
5. Receive and file presentation from Rural County Representatives of California and authorize endorsement from the Legislative Program Committee to recommend County representation on the RCRC Advocacy Board to the full County Board of Supervisors.
- 5A.1 Overview
 - 5A.2 Membership Information
 - 5A.3 10 Policy Principles
 - 5A.4 Broadband Initiative
6. Consider new direction for Committee business for future meetings.

Next Meeting: October 4, 2021

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at the Santa Barbara County Executive Office at 105 East Anapamu Street, 4th Floor in Santa Barbara, by calling (805) 568-3400 and also on the County's website at:

<http://countyofsb.org/ceo/legislative/agendas.sbc>