



**County of Santa Barbara
Legislative Program Committee**

AGENDA

Date: Monday, April 5, 2021
Time: **10:30 AM to Noon**
Place: **Remote Participation Only**

Zoom Teleconference Information:

Join from a PC, Mac, iPad, iPhone or Android device:
Please click this URL to join.

<https://countyofsb.zoom.us/j/92321974701?pwd=dVdkUUlEWFFzWS9kMVhnandJaXoyQT09>

Passcode: 798026

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Webinar ID: 923 2197 4701

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Committee Members: Das Williams, First District Supervisor
Joan Hartmann, Third District Supervisor

Public Comment Period:

Agenda Items:

1. Approve minutes from the March 1, 2021 meeting. (*Agenda Item 01: March 1, 2021 Meeting Minutes*).
2. Receive and file an update on Federal issues of interest to the County and direct staff to take-action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*).
 - 2A.1 Local government assistance for pandemic relief-*American Rescue Plan* (Feinstein)-support

- 2A.2 Reauthorize the Violence Against Women Act (VAWA). (Feinstein)-support
- 3. Receive and file an update on State issues of interest to the County and direct staff to take-action as necessary. (*Agenda Item 03: Update from Governmental Advocates*)
 - 3A.1 AB 843 Community Choice Aggregators to access an existing state program that provides funding for renewable bioenergy electricity projects. (Chris Holden)-support
 - 3A.2 Increased Local Child Support Agency Funding (Eggman and Arambula)-support
- 4. Receive and file letter in support for Senate Bill 467-Halt Fracking (*Agenda Item 04: SB 467 (Wiener)*)-support

Next Meeting: May 3, 2021

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at the Santa Barbara County Executive Office at 105 East Anapamu Street, 4th Floor in Santa Barbara, by calling (805) 568-3400 and also on the County's website at:

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