

**County of Santa Barbara  
Veterans' Services Advisory Committee**

Mailing Address: PO Box 2517  
Santa Barbara, CA 93120



**Committee Members**

First District: Bob Handy  
Second District: Ron Dexter  
Third District: Steve Weiner  
Fourth District: Frank Campo  
Fifth District: Candace Burke  
South-At-Large: Peter Haslund, Chair  
North-At-Large: Michael Stadnick

**AGENDA  
VETERANS' SERVICES ADVISORY COMMITTEE  
REGULAR SESSION  
Solvang Veterans' Memorial Building  
1745 Mission Drive, Solvang CA 93463  
Date: November 15, 2018**

**Our Mission:** *to provide oversight on behalf of Santa Barbara County Board of Supervisors to insure that veterans' benefits are distributed effectively and expanded appropriately, within the tri-counties area.*

**1. Convene the Meeting:** Vice-Chair Michael Stadnick will convene the meeting. Welcome to guests and new member, Alvin Salge, replacing Steve Weiner as the Third District representative.

**2. Roll Call**

**3. Overview of the Agenda**

**4. Public Comment Period:**

Comments on agenda items will be heard at the agenda's scheduled time. Persons desiring to speak on non-agenda items must complete and deliver, to the Chairperson, the form available at the conference table prior to the comment period. Public comment is limited to 3 minutes on any particular issue.

**5. Approve minutes** for previous meeting of 8-16-18.

**6. Reports/Announcements:**

- VSO Report: Rhonda Murphy
- Chair's Report:

**7. New Business:**

- **Access to County Parks:** Frank Campo would like to make a proposal related to veterans' access to county parks.

## **8. Old Business**

- **Bylaws:** Arlene Diaz has submitted our recommended changes of our bylaws to County Counsel for comment. That office has responded with a list of recommendations, attached for your consideration and vote.
- **Veterans Website:** Previously discussed, the search for a model that meets our needs, is affordable and doesn't impose additional work on staff continues. More detailed report at our next meeting.

## **8. Next Regular Meeting:**

## **9. Adjourn the Meeting**

**This agenda is subject to change up to 72 hours in advance of the meeting date. The agenda will be posted on line at : <http://www.countyofsb.org/ttcpapg/files/vets/VSAC%20Agenda%202015-02-12.pdf>**