



County of Santa Barbara Planning and Development

NOTICE OF PREPARATION OF A DRAFT ENVIRONMENTAL IMPACT REPORT AND NOTICE OF PUBLIC SCOPING MEETING

TO: Interested Parties and
State Clearinghouse
Office of Planning and Research
1400 Tenth Street
Sacramento, California 95812-3044

DATE: September 24, 2009

SUBJECT: Notice of Preparation of a Draft Environmental Impact Report

PROJECT NAME: Line 96 Pipeline Modification Project

PROJECT LOCATION: 7979 Hollister Ave to 12,000 Calle Real, Goleta, CA 93117

PROJECT CASE #: 09CDP-00038, 09CUP-00022, and 09DVP-00017

PROJECT APPLICANT: Ellwood Pipeline Inc.

PROJECT DESCRIPTION SUMMARY: The proposed project involves the construction of a new 6 inch diameter, 8.5 mile long onshore oil pipeline from the Ellwood Onshore Facility to the Plains Pipeline, L.P. (PPLP) Coastal Pipeline; formerly the All American Pipeline near Las Flores Canyon. The proposed project would allow for the de-commissioning of the Ellwood Marine Terminal and therefore end the transportation of Platform Holly oil production by marine barge. A more detailed project description, location, proposed project alternatives, and potential environmental effects can be found on the Santa Barbara County Energy Division web site at www.countyofsb.org/energy/index.asp and at:

County of Santa Barbara
Energy Division
123 Anapamu Street
Santa Barbara, CA 93101
Attn: Dean Dusette
Phone: (805) 568-2513

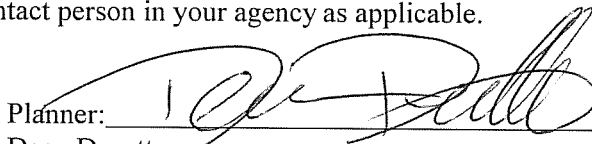
Due to the time limits mandated by State law, your comments must be received at the earliest possible date but not later than 30 days after receipt of this notice.

Pursuant to Section 15083, Title 14, California Code of Regulations, the County will also conduct a public scoping meeting for the proposed project and receive oral testimony at the time and place listed below:

DATE: Wednesday, October 14, 2009
TIME: 6:00 PM
LOCATION: County of Santa Barbara
Planning Commission Hearing Room
123 Anapamu Street
Santa Barbara, CA 93101

Please send your comments and direct your questions to Dean Dusette at the address and phone number shown above and include the name of a contact person in your agency as applicable.

Date: 9/24/09

Planner: 
Dean Dusette
Energy Division

cc: Clerk of the Board (please post for 30 days)