

# **County of Santa Barbara Legislative Program Committee**

# **AGENDA**

Date: Monday, December 7, 2020

Time: 10:30 AM to Noon

Place: Remote Participation Only

**Zoom Teleconference Information: .** 

https://countyofsb.zoom.us/j/94917244263?pwd=VzdKeUFBSDlvWmZvY0lRUGNzMGxWQT

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Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 213 338 8477 Webinar ID: 949 1724 4263

Committee Members: Das Williams, First District Supervisor

Joan Hartmann, Third District Supervisor

#### **Public Comment Period**

### **Agenda Items:**

- 1. Approve minutes from the November 9, 2020 meeting. (*Agenda Item 01: November 9, 2020 Meeting Minutes*).
- 2. Receive and file an update on Federal issues of interest to the County and direct staff to take action as necessary. (Agenda Item 02: Update from Thomas Walters & Associates).
  - 2A. Letter to Senator Feinstein requesting direct and flexible fiscal relief to county governments of all sizes.
- 3. Receive and file an update on State issues of interest to the County and direct staff to take action as necessary. (Agenda Item 03: Update from Governmental Advocates).
  - 3A. Letter to Governor Newsom requesting indoor church and worship services.

- 4. Adoption of meeting dates for 2021.
- 5. Consider new direction for Committee business for future meetings.

## **Next Meeting:**

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at the Santa Barbara County Executive Office at 105 East Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, by calling (805) 568-3400 and also on the County's website at:

http://countyofsb.org/ceo/legislative/agendas.sbc