



**County of Santa Barbara
Legislative Program Committee**

AGENDA

Date: Monday, November 9, 2020
Time: **10:30 AM to Noon**
Place: **Remote Participation Only**

Zoom Teleconference Information:
<https://countyofsb.zoom.us/j/91622058184?pwd=cmcRQTRoUC94dzY4VXJ1VnhMajAydz09>

Passcode: 960329
Webinar ID: 916 2205 8184
By phone: 213-338-8477 or 669-900-6833

Committee Members: Das Williams, First District Supervisor
Joan Hartmann, Third District Supervisor

Public Comment Period

Agenda Items:

1. Approve minutes from the October 5, 2020 meeting. (*Agenda Item 01: October 5, 2020 Meeting Minutes*).
2. Receive and file an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 02: Update from Thomas Walters & Associates*).
 - 2A.1 (Feinstein) Temporary Assistance for Needy Families (TANF) - support
3. Receive and file an update on State issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 03: Update from Governmental Advocates*).
 - 3A.1 (Lightbourne) 340B Program Backfill
 - 3A.2 (Ghilarducci) CDAA Request CalOES
4. Request to approve DRAFT 2021 Legislative Platform Principles and Planks for submittal to the Board of Supervisors. (*Agenda Item 04: County Executive Office*)
 - 4A.1 SBC Legislative Program Committee accomplishments and Principles

- 4A.2 Proposed Planks – redlined
- 4A.3 Proposed Planks - clean

5. Consider direction for new Committee business for future meetings

Next Meeting: December 7, 2020

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at the Santa Barbara County Executive Office at 105 East Anapamu Street, 4th Floor in Santa Barbara, by calling (805) 568-3400 and also on the County's website at:

<http://countyofsb.org/ceo/legislative/agendas.sbc>