



**COUNTY OF SANTA BARBARA
LEGISLATIVE PROGRAM COMMITTEE**

AGENDA

Date: Monday, March 7, 2016
Time: **10:30AM to Noon**
Place: **Board of Supervisors Conference Room, Fourth Floor**
105 E. Anapamu Street, Santa Barbara

Committee Members: Steve Lavagnino, Fifth District Supervisor
Doreen Farr, Third District Supervisor
Mona Miyasato, County Executive Officer
Robert Geis, Auditor-Controller
Mike Ghizzoni, County Counsel

Public Comment

Agenda Items:

1. Approve minutes from the February 1, 2016, meeting. (*Agenda Item 1: February 1, 2016 Meeting Minutes*)
2. Receive an update on Federal issues of interest to the County and direct staff to take action as necessary. (*Agenda Item 2: Report from Thomas Walters & Associates*)
 - 2A. Advocacy letters sent last month. (*Agenda Item 2A: Copies of letters*)
3. Receive report on State issues of interest to the County and direction staff to take action as necessary. (*Agenda Item 3: Update from Governmental Advocates*)
 - 3A. Advocacy letters sent last month. (*Agenda Item 3A: Copies of letters*)
4. Staff Reports:
 - 4A. Receive and file update on Carbon Fees and Revenue Neutrality – Report from Tom Walters (*Agenda Item 4A: Carbon Fees Legislation – 114th Congress*)
 - 4B. Receive and file update on Behavioral Wellness related issues and legislation – Report from Dr. Alice Gleghorn (*Agenda Item 4A: Behavioral Wellness*)
 - 4C. Consider taking an advocacy position on **AB 1825 (Gordon) – Vicious dogs: definition**, (*Agenda Item 4C: Advocacy Form, Fact Sheet, Legislative Counsel's Digest*)
 - 4D. Consider taking an advocacy position on **SB 876 (Liu) – Homelessness**, (*Agenda Item 4D: Advocacy Form, Legislative Counsel's Digest*)
 - 4E. Consider taking an advocacy position on **AB 1564 (Williams) – Emergency services: wireless 911** (*Agenda Item 4E: Advocacy Form, Fact Sheet, Legislative Counsel's Digest*)
5. Consider new Committee business for future meetings.

Next meeting: Scheduled for **Monday, April 4, 2016**